



ST OLYMPIA ORTHODOX CHURCH

POTSDAM, NEW YORK 13676

ORTHODOX CHURCH IN AMERICA
DIOCESE OF NY AND NJ



*Welcome to St. Olympia Orthodox Church,
a young and, God willing, growing community of worshipers.*

*Our priest is Fr. Paul Fedoroff, Priest-in-Charge.
You may reach him at priestpaulfedoroff@gmail.com or 518-573-7987 (cell)*

*Please join us for prayer and fellowship. ***

Upcoming Services:

At the Norwood Church

January 31, Feb 7

Hours: 9:10am

Divine Liturgy: 9:30am

January 30, Feb 6

Vespers: 5pm

**Confessions: Saturday
after Vespers, Sunday
before Liturgy, otherwise
by appointment.**

Coffee after Liturgy!

****Social Distancing
guidelines must be
observed.**

**St. Olympia Orthodox
Church 34 Main Street
Norwood, NY, 13668**



The Meeting of Our Lord in the Temple

February 2, Troparion

Rejoice, O Virgin Theotokos, Full of Grace!
From you shone the Sun of Righteousness,
Christ our God,
enlightening those who sat in darkness.
Rejoice and be glad, O righteous Elder,
you accepted in your arms
the Redeemer of our souls,
Who grants us the Resurrection!

The Three Hierarchs

January 30, Troparion

Let us who love their words gather together
and honor with hymns
the three great torch-bearers of the triune Godhead:
Basil the Great, Gregory the Theologian and John Chrysostom.
These men have enlightened the world
with the rays of their divine doctrines.
They are sweetly-flowing rivers of wisdom
filling all creation with springs of heavenly knowledge.
Ceaselessly they intercede for us before the Holy Trinity!



Mark your calendars!
Annual Parish Meeting Sunday February 21
following Liturgy

The Meeting of Our Lord and Savior Jesus Christ in the Temple

Today the Church commemorates an important event in the earthly life of our Lord Jesus Christ (Luke 2:22-40). Forty days after His birth the God-Infant was taken to the Jerusalem Temple, the center of the nation's religious life. According to the Law of Moses, a woman who gave birth to a male child was forbidden to enter the Temple of God for forty days. At the end of this time the mother came to the Temple with the child, to offer a young lamb or pigeon to the Lord as a purification sacrifice. The Most Holy Virgin, the Mother of God, had no need of purification, since she had given birth to the Source of purity and sanctity without defilement. However, she humbly fulfilled the requirements of the Law.

At this time the righteous Elder Simeon (February 3) was living in Jerusalem. It had been revealed to him that he would not die until he should behold the promised Messiah. By inspiration from above, Saint Simeon went to the Temple at the very moment when the Most Holy Theotokos and Saint Joseph had brought the Infant Jesus to fulfill the Law.

The God-Receiver Simeon took the divine Child in his arms, and giving thanks to God, he spoke the words repeated by the Church each evening at Vespers: "Lord, now lettest Thou Thy servant depart in peace, according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to enlighten the Gentiles, and the glory of Thy people Israel" (Luke 2:29-32). Saint Simeon said to the Most Holy Virgin: "Behold, this child is set for the fall and rising again of many in Israel, and for a sign which shall be spoken against. Yea, a sword shall pierce through your own soul also, that the thoughts of many hearts may be revealed" (Luke 2:34-35).

At the Temple was the 84-year-old widow Anna the Prophetess, daughter of Phanuel (February 3), "who did not leave the temple, but served God with fasting and prayers night and day. She arrived just when Saint Simeon met the divine Child. She also gave thanks to the Lord and spoke of Him to all those who were looking for redemption in Jerusalem" (Luke 2:37-38). In the icon of the Feast she holds a scroll which reads: "This Child has established Heaven and earth."

Before Christ was born, righteous men and women lived by faith in the promised Messiah, and awaited His coming. The Righteous Simeon and the Prophetess Anna, the last righteous people of the Old Testament, were deemed worthy to meet the Savior in the Temple.

Simeon, tell us, Whom you bear in your arms,
that you rejoice so greatly in the Temple?
To Whom do you shout and cry aloud:
"Now I am set free, for I have seen my Savior?"
This is He Who was born of a Virgin;
this is God the Word, Who came forth from God,
Who for our sakes has taken flesh and has saved man.
Let us worship Him!

Simeon, receive Him Whom Moses once beheld in darkness,
granting the Law on Sinai,
now that He has become a Babe subject to the Law!
This is He Who spoke through the Law.
This is He, of Whom the Prophets spoke,
Who for our sakes has taken flesh and has saved man.
Let us worship Him!

Come, let us also go to meet Christ with divine songs!
Let us receive Him Whose salvation Simeon saw!
This is He Whom David announced;
this is He Who spoke in the Prophets,
Who, for our sakes, has taken flesh and Who speaks through the Law.
Let us worship Him!

Let the gate of heaven be opened today, for the unoriginate Word of the Father
has made a beginning in time without forsaking His divinity.
As a Babe forty days old, of His own will He is brought by the Virgin, His Mother,
as an offering in the Temple of the Law.
The Elder receives Him in his arms, crying as a servant to his Master:
"Let me depart for my eyes have seen Your salvation!"
Glory to You, O Lord, for You have come into the world to save mankind.