



ST OLYMPIA ORTHODOX CHURCH

POTSDAM, NEW YORK 13676



ORTHODOX CHURCH OF AMERICA
DIOCESE OF NY AND NJ

*Welcome to St. Olympia Orthodox Church,
a young and, God willing, growing community of worshipers.*

*Our priest is Fr. Peter Irfan, Acting Rector.
You may reach him at 716-342-8520 (cell) or at fatherpeter777@yahoo.com.*

*Please join us for prayer and fellowship.***

**** Archbishop Michael
has blessed us to worship
with up to ten (10)
households per service.
Please contact Father
Peter if you are planning
to attend. ****

**Upcoming Services:
Sunday, July 12, 19
Divine Liturgy: 10 am**

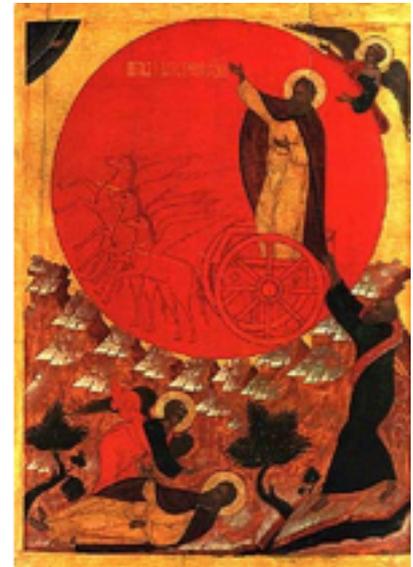
**No coffee hour **Social
Distancing guidelines
must be observed.**

**The above services are at
St. Olympia Chapel
123 Main Street
Potsdam, NY, 13676**

**Holy Great Martyr Marina
July 17**



**Holy Glorious Prophet Elijah
July 20**



*An angel in the flesh and the cornerstone of the prophets,
the second forerunner of the coming of Christ,
Glorious Elijah sent grace from on high to Elisha,
to dispel diseases and to cleanse lepers.
Therefore, he pours forth healings on those who honor him.*

Troparion to the Holy, Great Prophet Elijah

The Holy Great Martyr Marina was born in Asia Minor, in the city of Antioch of Pisidia (southern Asia Minor), into the family of a pagan priest. In infancy she lost her mother, and her father gave her into the care of a nursemaid, who raised Marina in the Orthodox Faith. Upon learning that his daughter had become a Christian, the father angrily disowned her. During the time of the persecution against Christians under the emperor Diocletian (284-305), when she was fifteen years old, Saint Marina was arrested and locked up in prison. With firm trust in the will of God and His help, the young prisoner prepared for her impending fate.

The governor Olymbrios, charmed with the beautiful girl, tried to persuade her to renounce the Christian Faith and become his wife. But the saint, unswayed, refused his offers. The vexed governor gave the holy martyr over to torture. Having beaten her fiercely, they fastened the saint with nails to a board and tore at her body with tridents. The governor himself, unable to bear the horror of these tortures, hid his face in his hands. But the holy martyr remained unyielding. Thrown for the night into prison, she was granted heavenly aid and healed of her wounds. They stripped her and tied her to a tree, then burned the martyr with fire. Barely alive, the martyr prayed: "Lord, You have granted me to go through fire for Your Name, grant me also to go through the water of holy Baptism."

Hearing the word "water", the governor gave orders to drown the saint in a large cauldron. The martyr besought the Lord that this manner of execution should become for her holy Baptism. When they plunged her into the water, there suddenly shone a light, and a snow-white dove came down from Heaven, bearing in its beak a golden crown. The fetters put upon Saint Marina came apart by themselves. The martyr stood up in the fount of Baptism glorifying the Holy Trinity, Father, Son, and Holy Spirit. Saint Marina emerged from the fount completely healed, without any trace of burns. Amazed at this miracle, the people glorified the True God, and many came to believe. This brought the governor into a rage, and he gave orders to kill anyone who might confess the Name of Christ. 15,000 Christians perished there, and the holy Martyr Marina was beheaded. The sufferings of the Great Martyr Marina were described by an eyewitness of the event, named Theotimos.

The Holy Prophet Elijah is one of the greatest of the prophets and the first dedicated to virginity in the Old Testament. He was born in Tishba of Gilead into the Levite tribe 900 years before the Incarnation of the Word of God.

Saint Epiphanius of Cyprus gives the following account about the birth of the Prophet Elijah: "When Elijah was born, his father Sobach saw in a vision angels of God around him. They swaddled him with fire and fed him with flames." The name Elijah (the Lord's strength) given to the infant defined his whole life. From the years of his youth he dedicated himself to the One God, settled in the wilderness and spent his whole life in strict fasting, meditation and prayer. Called to prophetic service, which put him in conflict with the Israelite king Ahab, the prophet became a fiery zealot of true faith and piety.

During this time the Israelite nation had fallen away from the faith of their Fathers, they abandoned the One God and worshipped pagan idols, the worship of which was introduced by the impious king Jereboam. Jezebel, the wife of king Ahab, was devoted to idol worship. She persuaded her husband to build a temple to the pagan god Baal, which led many Israelites away from the worship of the true God. Beholding the ruin of his nation, the Prophet Elijah began to denounce King Ahab for impiety, and exhorted him to repent and turn to the God of Israel. The king would not listen to him. The Prophet Elijah then declared to him, that as punishment there would be neither rain nor dew upon the ground, and the drought would cease only by his prayer. Indeed, the word of Elijah was a torch (Eccles. 48: 1) The heavens were closed for three and a half years, and there was drought and famine throughout all the land.

During this time of tribulation, the Lord sent him to a cave beyond the Jordan. There he was miraculously fed by ravens. When the stream Horath dried up, the Lord sent the Prophet Elijah to Sarephta to a poor widow, a Sidonian Gentile who suffered together with her children, awaiting death by starvation. At the request of the prophet, she prepared him a bread with the last measure of flour and the remainder of the oil. Through the prayer of the Prophet Elijah, flour and oil were not depleted in the home of the widow for the duration of the famine. By the power of his prayer the prophet also performed another miracle: he raised the dead son of the widow.

After the end of three years of drought the Merciful Lord sent the prophet to appear before King Ahab, and promised to send rain upon the earth. The Prophet Elijah told the king to order all of Israel to gather upon Mount Carmel, and also the priests of Baal. When the nation had gathered, the Prophet Elijah proposed that two sacrificial altars be built: one for the priests of Baal, and the other for the Prophet Elijah who served the True God.

The Prophet Elijah told them to call on their gods to consume the sacrificial animals with fire, and he would call on his. Whichever was first to send fire on the sacrifice would be acknowledged as the true God. The prophets of Baal called out to their idol from morning till evening, but the heavens were silent. Towards evening the holy Prophet Elijah built his sacrificial altar from twelve stones, the number of the tribes of Israel. He placed the sacrifice upon the wood, gave orders to dig a ditch around the altar and commanded that the sacrifice and the wood be soaked with water. When the ditch had filled with water, the prophet turned to God in prayer. Through the prayer of the prophet fire came down from heaven and consumed the sacrifice, the wood, and even the water. The people fell down to the ground, crying out: "Truly, the Lord is God!" Then the Prophet Elijah had all the pagan-priests of Baal put to death, and he began to pray for rain. Through his prayer the heavens opened and an abundant rain fell, soaking the parched earth.

King Ahab acknowledged his error and repented of his sins, but his wife Jezebel threatened to kill the prophet of God. The Prophet Elijah fled into the Kingdom of Judea and, grieving over his failure to eradicate idol worship, he asked God to let him die. An angel of the Lord came before him, strengthened him with food and commanded him to go upon a long journey. The Prophet Elijah traveled for forty days and nights and, having arrived at Mount Horeb, he settled in a cave.

The Lord told him that the next day Elijah would stand in His presence. There was a strong wind that crushed the rocks of the mountain, then an earthquake, and a fire, but the Lord was not in them. The Lord was in "a gentle breeze" (3 Kings 19: 12). He revealed to the prophet, that He would preserve seven thousand faithful servants who had not worshipped Baal.

Later, the Lord commanded Elijah to anoint Elisha into prophetic service. Because of his fiery zeal for the Glory of God the Prophet Elijah was taken up alive into Heaven in a fiery chariot. The Prophet Elisha received Elijah's mantle, and a double portion of his prophetic spirit.

According to the Tradition of Holy Church, the Prophet Elijah will be the Forerunner of the Dread Second Coming of Christ. He will proclaim the truth of Christ, urge all to repentance, and will be slain by the Antichrist. This will be a sign of the end of the world.

The life of the holy Prophet Elijah is recorded in the Old Testament books (3 Kings; 4 Kings; Sirach/Ecclesiasticus 48: 1-15; 1 Maccabees 2: 58). At the time of the Transfiguration, the Prophet Elijah conversed with the Savior upon Mount Tabor (Mt. 17: 3; Mark 9: 4; Luke. 9: 30).

Orthodox Christians of all times, and in all places, have venerated the Prophet Elijah for centuries. The first church in Russia, built at Kiev under Prince Igor, was named for the Prophet Elijah. After her Baptism Saint Olga (July 11) built a temple of the holy Prophet Elijah in her native region, at the village of Vibuta.

In iconography the Prophet Elijah is depicted ascending to Heaven in a fiery chariot, surrounded with flames, and harnessed to four winged horses. We pray to him for deliverance from drought, and to ask for seasonable weather.

From the OCA Website